Fish Drainage LLC

3000 S. Market St PO Box 89 Avalon, WI 53505

## **Estimate**

| Date     | Estimate # |
|----------|------------|
| 7/8/2019 | 20197      |

| Name / Address        |
|-----------------------|
| Jefferson County Farm |

| Labor 90 hr 40.00 3,600.   12" SINGLE WALL DRAIN TILE 40 ft 3.31 132.   12" OUTLET W/ ANIMAL GUARD 2 ea 175.00 350.   12" INTERNAL COUPLER 4 ea 22.48 89.   TILE INSPECTION CAMERA 200.00 200.   MOBILIZATION/DEMOBILIZATION 1 ea 400.00 400.   STONE 10 tn 20.00 200. |   | ENBRIDGE REP            | SITE                 | # WORk   | (DESCRIPTION   |
|--|---|-------------------------|----------------------|--|--|
| Labor 90 hr 40.00 3,600.   12" SINGLE WALL DRAIN TILE 40 ft 3.31 132.   12" OUTLET W/ ANIMAL GUARD 2 ea 175.00 350.   12" INTERNAL COUPLER 4 ea 22.48 89.   TILE INSPECTION CAMERA 200.00 200.   MOBILIZATION/DEMOBILIZATION 1 ea 400.00 400.   STONE 10 tn 20.00 200. | Description   | Qty                     | U/M                  | Rate   | Total  |
|  | Labor<br>12" SINGLE WALL DRAIN TILE<br>12" OUTLET W/ ANIMAL GUARD<br>12" INTERNAL COUPLER<br>TILE INSPECTION CAMERA<br>MOBILIZATION/DEMOBILIZATION<br>STONE | 90<br>40<br>2<br>4<br>1 | ft<br>ea<br>ea<br>ea | $\begin{array}{r} 40.00\\ 3.31\\ 175.00\\ 22.48\\ 200.00\\ 400.00\\ 20.00\\ \end{array}$ | 3,600.00<br>3,600.00<br>132.40T<br>350.00T<br>89.92T<br>200.00<br>400.00<br>200.00T<br>42.48 |

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\$8,614.80

| Phone # |  |
|---------|--|
|         |  |

608-741-1515

fishdrainage@gmail.com

E-mail

fishdrainage.com

Web Site



June 15, 2019

Dear Sponsor:

On behalf of the Jefferson County Dairy Breakfast Committee we want to thank you for your continued support of the dairy breakfast. We served almost 1800 hungry breakfast folks on a cloudy, cool, rainy Saturday morning, May 18, 2019.

With your generous support in 2018, we able to pay out close to \$4,200 to grant recipients and scholarships. There were fifteen young men and women that applied for scholarships. We had three youth organizations apply for grants to help promote agriculture.

We are already planning for 2020. With support from you, as well as others, we hope to continue this event that helps in furthering education for our young students as well as funding projects that help in promoting agriculture, not only in Jefferson County, but the State of Wisconsin.

Again, thank you for your generous donation of Spansater Very much appreciated.

arol Koth, Treasurer

Jefferson County Dairy Breakfast Committee

## Fee Schedule for Land & Water Conservation Department

## Updated 7/15/19

|  | 2019     | 2020         |
|--|----------|--------------|
|  | Rate     | Rate         |
| ATCP 51 Livestock Siting Fee                                   | == 0.00  |              |
| Review of Full Livestock Siting Application                    | 750.00   | 750.0        |
| Review of Separate Worksheets in the Case of Amendments        |          |              |
| Worksheet 1-Animal Units                                       | 50.00    | 50.0         |
| Worksheet 2-Odor Management                                    | 200.00   | 200.0        |
| Worksheet 3-Waste and Nutrient Management                      | 150.00   | 150.0        |
| Worksheet 4-Waste Storage Facilities                           | 300.00   | 300.0        |
| Worksheet 5-Runoff Management                                  | 200.00   | 200.0        |
| Animal Waste Storage Ordinance                                 |          |              |
| Closure  | -        | -            |
| Gallons of Storage 1 - 1,000,000                               | 150.00   | 150.0        |
| Gallons of Storage 1,000,001 - 3,000,000                       | 200.00   | 200.0        |
| Gallons of Storage 3,000,001 and Greater                       | 300.00   | 300.0        |
| Non-Metallic Mining  |          |              |
| Review Fee - One Time  |          |              |
| Mine Site Size - 1 to 25 Acres                                 | 900.00   | 900.0        |
| Mine Site Size - 26 to50 Acres                                 | 1,200.00 | 1,200.       |
| Mine Site Size - 51 or More Acres                              | 1,500.00 | 1,500.       |
| Annual Fee Table   |          |              |
| Inactive (County - \$15, DNR - \$15)                           | 30.00    | 30.0         |
| 1 to 5 Acres (County - \$175, DNR - \$35)                      | 210.00   | 210.0        |
| 6 to 10 Acres (County - \$350, DNR - \$70)                     | 420.00   | 420.         |
| 11 to 15 Acres (County - \$525, DNR - \$105)                   | 630.00   | 630.0        |
| 16 to 25 Acres (County - \$700, DNR - \$140)                   | 840.00   | 840.0        |
| 26 to 50 Acres (County - \$810, DNR - \$160)                   | 970.00   | 970.0        |
| 51 Acres or Larger (County - \$870, DNR - \$175)               | 1,045.00 | 1,045.0      |
| Farmland Preservation Annual Certification by May 1            | 25.00    | , 25.0       |
| Farmland Preservation Annual Certification after May 1         | ***      | 50.0         |
| Cancellation of Notice of Non-Compliance                       | 50.00    | 75.0         |
| Certificate of Compliance                                      | 20.00    | 25.0         |
| Replacement Copy of Certificate of Compliance                  | 5.00     | 5.0          |
| Nutrient Management Full Class                                 | 30.00    | 50.0         |
| Nutrient Management Update Class                               | 10.00    | 20.0         |
| Purchase of Agricultural Easement Application & Processing Fee | 750.00   | 750.0        |
| Free Planter Rental, tax is additional                         | *30.00   | 50.0         |
| Free Sprayer Rental, tax is additional                         | 35.00    | 50.0         |
| Free Spade Rental (refundable deposit when spade is returned)  | 25.00    | 40.0         |
| Soil Probe Rental (refundable deposit when probe is returned)  | 25.00    | 40.0<br>50.0 |

\*\*\* See Additional Handout

\*\$15 per 1,000 trees with a minimum fee of \$30